



## CITY COUNCIL AGENDA

APRIL 27, 2015

7:00 P.M.

1. **PROCLAMATION – Shorebird Migration Week**
2. **PUBLIC HEARING - CDBG Grant Closeout – Eastside Fire Station**
3. **COMMUNICATIONS**
  - a. Mike Greene, Owner/Commissioner Mt. Rainier Professional Baseball League
  - b. **Public Comment:** This is the time for anyone wishing to speak before the council to do so.  
**PLEASE LIMIT YOUR COMMENTS TO 5 MINUTES.**
4. **CONSENT AGENDA**
  - a. Council Minutes of April 13, 2015
  - b. Claims & Payroll
  - c. Notice of Completion – Emergency Repairs after January Storm (Rognlin’s)
5. **COUNCIL ACTION/DISCUSSION**
  - a. **COMMITTEE REPORTS**
  - b. **OFFICER REPORTS**
    1. Pre-Commercial Thinning Bids
    2. Aerator Rotor Bids
    3. N Street Paving Bids
    4. Backhoe
  - c. **MAYORS REPORTS**
    1. AWC Conference (6/24-26/15)
  - d. **COUNCIL REPORTS**
6. **LEGAL BUSINESS**
  - a. **ORDINANCES**
  - b. **RESOLUTIONS**
  - c. **OTHER LEGAL**
7. **OLD BUSINESS**
  - a. Spring Clean-up
8. **NEW BUSINESS**
9. **Public Comment:** This is the time for anyone wishing to speak before the council to do so. *The duration for public comment may have a time limit so that all interested parties may be heard. The public comment period may also be moved or continued to another portion of the meeting to facilitate city business on the agenda.*
5. **EXECUTIVE SESSION:** To consider the acquisition, sale or lease of real estate, to discuss with the City Attorney matters relating to agency enforcement action, litigation or potential litigation, to receive and evaluate complaints or charges brought against a public officer or employee, and/or any other purpose permitted by RCW 42.30.110 (NOTE: Actual topics to be discussed will be announced at the Council meeting, as well as the estimated time when the executive session will conclude.) No action will be taken during the executive session.
  - a. **Labor Negotiations**
6. **ADJOURN**