



## CITY COUNCIL AGENDA

August 13, 2018

7:00 p.m.

### 1. COMMUNICATIONS

- a. Letter – 2010 Broadway Mobile Home Park – Capital Facilities Charges
- b. International Association of fire Fighters – Consolidation Study
- c. Department of Archaeology & Historic Preservation – Historic Cemetery Preservation Capital Grant
- d. **Public Comment:** This is the time for anyone wishing to speak before the council in relation to items on the agenda to do so. **PLEASE LIMIT YOUR COMMENTS TO 5 MINUTES.**

### 2. CONSENT AGENDA

- a. Council Minutes of July 9, 2018
- b. Council Minutes of July 23, 2018

### 3. COUNCIL ACTION/DISCUSSION

- a. COMMITTEE REPORTS
- b. OFFICER REPORTS
- c. MAYORS REPORTS
- d. COUNCIL REPORTS

### 4. LEGAL BUSINESS

- a. ORDINANCES
  1. Relating to Special Speed Limits
- b. RESOLUTIONS
- c. OTHER LEGAL
  1. Parametrix - Contract to Survey the Landfill

### 5. OLD BUSINESS

- a. Real Estate – 524 8<sup>th</sup> Street

### 6. NEW BUSINESS

7. **SECOND PUBLIC COMMENT:** This is the time for anyone wishing to speak before the Council to do so on items not on the agenda. **PLEASE LIMIT YOUR COMMENTS TO 5 MINUTES.**

8. **EXECUTIVE SESSION:** To consider the acquisition, sale or lease of real estate, to discuss with the City Attorney matters relating to agency enforcement action, litigation or potential litigation, to receive and evaluate complaints or charges brought against a public officer or employee, and/or any other purpose permitted by RCW 42.30.110 (NOTE: Actual topics to be discussed will be announced at the Council meeting, as well as the estimated time when the executive session will conclude.) No action will be taken during the executive session.

### 9. ADJOURN

**\*\*\*PUBLIC SAFETY COMMITTEE MEETING – 6:00 p.m. Fire Station \*\*\***

**\*\*\*REGULATORY COMMITTEE MEETING 6:15 p.m. (small conference room) \*\*\***