



CITY COUNCIL AGENDA

June 24, 2019

7:00 p.m.

1. COMMUNICATIONS

a. **Public Comment:** This is the time for anyone wishing to speak before the council in relation to items on the agenda to do so. **PLEASE LIMIT YOUR COMMENTS TO 5 MINUTES.**

2. CONSENT AGENDA

- a. Council Minutes of June 10, 2019
- b. Claims and Payroll

3. COUNCIL ACTION/DISCUSSION

- a. **COMMITTEE REPORTS**
- b. **OFFICER REPORTS**
 - 1. Firearm Change Over/Optic Sights
 - 2. Narcotic Canine Training
- c. **MAYORS REPORTS**
- d. **COUNCIL REPORTS**

4. LEGAL BUSINESS

- a. **ORDINANCES**
- b. **RESOLUTIONS**
 - 1. Surplus Resolution – Fire Department Bunker Gear
 - 2. Surplus Resolution – Police Department Miscellaneous Items

5. OTHER LEGAL

- 1. PSAP Property Lease – Behind City Shop/Train Depot

6. OLD BUSINESS

- a. Simpson Avenue Sidewalk Project – Bids Rejected by WSDOT

7. NEW BUSINESS

- a. Build Grant Support Letter – East Aberdeen Mobility Project
- b. Brownfield Redevelopment Grant – Regional Research LLC Cost Recovery Assistance
- c. Aberdeen Wastewater Facility Plan – Regionalization Discussion and Request to Participate Financially in Study
- d. Request to Purchase City Property – Watershed (James Peterson)

8. **SECOND PUBLIC COMMENT:** This is the time for anyone wishing to speak before the council on any item not on the agenda to do so. **PLEASE LIMIT YOUR COMMENTS TO 5 MINUTES.**

9. **EXECUTIVE SESSION:** To consider the acquisition, sale or lease of real estate, to discuss with the City Attorney matters relating to agency enforcement action, litigation or potential litigation, to receive and evaluate complaints or charges brought against a public officer or employee, and/or any other purpose permitted by RCW 42.30.110 (NOTE: Actual topics to be discussed will be announced at the Council meeting, as well as the estimated time when the executive session will conclude.) No action will be taken during the executive session.

- a. **Purchase of Real Estate**

10. ADJOURN

****Public Safety Committee – 5:00 @ Police Department****

****Watershed Committee – 6:00 Mayors Office ****

****Regulatory Committee - 6:15 P.M. Com Serv. Conf. Room ****